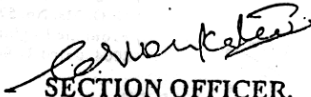


--: 2 :--

Copy to P.S. to C.M.
Copy to P.S. to M (M.A).
Copy to P.S. to Pri. Secy. MA & UD Department.
Copy to SF/SC.

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SECTION OFFICER.

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Office of the Engineer-in-Chief
Public Health, 'Kashana',
A.C. Guards, Hyderabad - 4.
FAX No. 040 - 23393371 ENCPH)

Endt. No. 2203/SPIU/94/T9/04.

Dated: 5-5-2004.

Copy communicated for favour of information and implementation in their jurisdiction.

**B.V.L.N. PRASAD,
ENGINEER-IN-CHIEF (PH)**

To

- 1) The Managing Director, H.M.W.S. & S.Board, Hyderabad. A.P.
- 2) The Managing Director, A.P.U.S.P., Hyderabad.
- 3) Vice Chairman, HUDA.
- 4) Vice Chairman, VUDA.
- 5) Vice Chairman, VGTM-UDA, Vijayawada.
- 6) Vice Chairman, Kakatiya UDA., Warangal.
- 7) Vice Chairman, Tirupathi UDA.
- 8) Vice Chairman, SSSUDA, Puttaparthi.
- 9) Vice Chairman, QQUDA, Hyderabad.
- 10) Commissioner, M.C.H.
- 11) Commissioner, Visakhapatnam Mpl. Corpn.
- 12) Commissioner, Mpl. Corpn., Vijayawada.
- 13) Commissioner, & Director of Mpl. Admn.
- 14) All Superintending Engineers (PH).
- 15) All Executive Engineers (PH).

// F.B.0/ //